

COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: Conservation Commission

Date: June 21, 2017

Time: 7:00pm

Location: Sutton Town Hall – Third Floor – Room C

**Discussion/Board Business:**

**7:00pm**

**Public Hearing (Cont.)**

7:05pm **15 W. Sutton Road**/Paul Hutnak, Andrews

**This has been continued to August 2, at 7:05pm**

DEP#303-0796 Lynn Dahlin, owner NOI filed

**Public Hearing (Cont.)**

7:05pm **227 Putnam Hill Road**/BNGC/Michael Gordon, owner

**This was continued to July 19, 2017 at 7:55pm**

No DEP# RDA filed

**Public Hearing (Cont.)**

**7:20pm 28 Wheelock Road**/Margaret Bacon, Civil Site Eng.

DEP#303-0839 Timothy Morse, owner

**Discussions:**

**Board Business**

Posted: